



**BID BULLETIN NO. 1**  
**25 June 2026**

**Public Bidding No. VMC-2026-052**  
**SUPPLY AND DELIVERY OF VARIOUS DRUGS AND MEDICINES FOR 2ND SEMESTER**  
**OF CY 2026**

Issued pursuant to Sec. 51.5 of the IRR of RA 12009 to clarify and/or amend certain provisions in the Bidding Documents issued for this project, considering the issues raised and clarifications made by the prospective bidders during the **Pre-bid** Conference held on June 25, 2026, likewise, respond to bidder's written queries received within the prescriptive period for filing.

| Posted in Bidding Documents                                           |                                          | Amendment                                   |
|-----------------------------------------------------------------------|------------------------------------------|---------------------------------------------|
| <b>BIDDING DOCUMENTS</b>                                              |                                          |                                             |
| <b>Section VII. Technical Specifications</b>                          |                                          |                                             |
| 12                                                                    | Carboprost 250mcg/ml, 1ml<br>UOM: ampule | UOM: ampule / vial                          |
| 19                                                                    | Paracetamol 10mg/ml, 100ml<br>UOM: vial  | UOM: vial / bottle                          |
| <b>Section I. Invitation to Bid &amp; Section III. Bid Data Sheet</b> |                                          |                                             |
| BID OPENING: July 09, 2026<br>TIME: 9:00 AM                           |                                          | BID OPENING: July 13, 2026<br>TIME: 1:00 PM |

All other provisions of the bidding documents not affected by revisions included in this Bid Bulletin shall remain in effect. Amendments/inclusions/clarifications made herein shall be considered an integral part of the Bidding Documents.

Prepared by:

  
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BAC Secretariat

Noted by:

  
**EDSEL S. MARTIN**  
Chairperson, BAC 

**"PHIC Accredited Healthcare Provider"**  
**"Valenzuela Medical Center...Where your health matters most"**



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