



**BID BULLETIN NO. 1
15 SEPTEMBER 2026**

**Public Bidding No. VMC-2026-069
SUPPLY, DELIVERY, INSTALLATION, ACCEPTANCE TESTING, AND
COMMISSIONING OF VARIOUS MEDICAL EQUIPMENT FOR OB-GYN, DELIVERY
ROOM AND PEDIATRICS – BATCH 5**

Issued pursuant to Sec. 51.5 of the IRR of RA 12009 to clarify and/or amend certain provisions in the Bidding Documents issued for this project, considering the issues raised and clarifications made by the prospective bidders during the Pre-bid Conference held on September 15, 2026.

Posted in Bidding Documents	Amendment
2. Supply, Delivery, Acceptance, Testing and Commissioning of OB-GYN ULTRASOUND MACHINE	
Certification that needs to be presented during Post-Qualification:	Certification that needs to be presented during Post-Qualification:
Manufacturer's Certificate that the brand has been established in the local market for a minimum of ten (10) years. At least five (5) documentary proof of supply to hospitals or public healthcare institutions shall be submitted, such as a purchase order, sales invoice, proof of delivery, or other equivalent supporting document acceptable to the procuring entity.	Manufacturer's Certificate that the brand has been established in the local market for a minimum of ten (10) years.
	At least five (5) documentary proof of supply to hospitals or public healthcare institutions shall be submitted, such as a purchase order, sales invoice, proof of delivery, or other equivalent supporting document acceptable to the procuring entity.
3. Supply, Delivery, Acceptance, Testing and Commissioning of ULTRALOW TEMPERATURE FREEZER	
Technical Specifications	Technical Specifications
*Defrost: Manual	*Defrost: Manual (Preferably no frost)

BID OPENING: SEPTEMBER 29, 2026 @ 9:00AM

All other provisions of the bidding documents not affected by revisions included in this Bid Bulletin shall remain in effect. Amendments/inclusions/clarifications made herein shall be considered an integral part of the Bidding Documents.

Prepared by:

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BAC Secretariat

Noted by:

MS. RUBY S. GURREA, RN, MAN
Chairperson, BAC II

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